



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) VARIANCE

**Project Address** (Location) 5136 LAMAJON CT.

**Project Name** BAILEY RESIDENCE **Proposed Use** RESIDENTIAL

**Assessor's Parcel #(s)** 138-24-713-010 **Ward #** 5

**General Plan:** Existing \_\_\_\_\_ Proposed \_\_\_\_\_ **Zoning:** Existing R-PD3 Proposed R-PD3

**Additional Information** VARIANCE FOR THE USE OF METAL SIDING AND ROOF THAT DOES NOT MATCH THE PRIMARY RESIDENCE

**Property Owner** PATRICK BAILEY **Contact** \_\_\_\_\_

**Address** 5136 LAMAJON CT. **City** LAS VEGAS **State** NV **Zip** 89108

**E-mail** pgbailey8@gmail.com **Phone** 702-373-9294

**Applicant** PATRICK BAILEY **Contact** \_\_\_\_\_

**Address** 5136 LAMAJON CT. **City** LAS VEGAS **State** NV **Zip** 89108

**E-mail** pgbailey8@gmail.com **Phone** 702-373-9294

**Representative** JASON MAHEU R.D. **Contact** JASON

**Address** 652 MIDDLEGATE RD. SUITE B **City** HENDERSON **State** NV **Zip** 89011

**E-mail** JAMDESIGN2@GMAIL.COM **Phone** 702-262-7955

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** Patrick Bailey

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** Patrick Bailey

Subscribed and sworn before me

This 13<sup>th</sup> day of April, 2021

Notary Public in and for said County and State

**21-0231**  
04/14/2021



**NANCY GONZALEZ**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
APPT. No. 1814981  
MY APPT. EXPIRES JANUARY 28, 2022

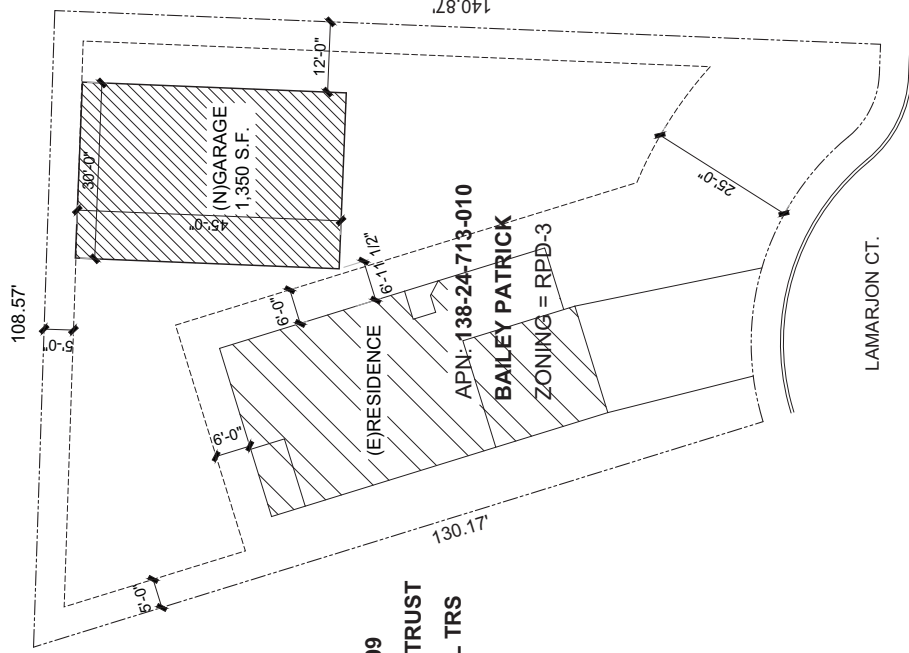


VICINITY MAP

APN: 138-24-701-019  
CYPERT DARRELL E & TINA L  
ZONING = R-E

APN: 138-24-713-009  
RONNING FAMILY TRUST  
RONNING SUSAN L TRS  
ZONING = RPD-3

APN: 138-24-713-011  
OSTERBERG MARK W  
ZONING = RPD-3



REAR AND SIDE YARD AREA = 4,652 S.F.  
ALLOWABLE SIZE FOR ACC BLDG  
4,652 / 2 = 2,326 S.F.  
PROPOSED ACC BLDG = 1,350 S.F.



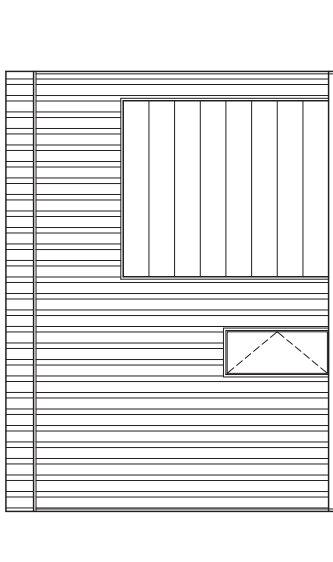
21-0231  
04/14/2021

2 SITE PLAN  
SCALE 1" = 30'-0"

ASH GRAY - BODY

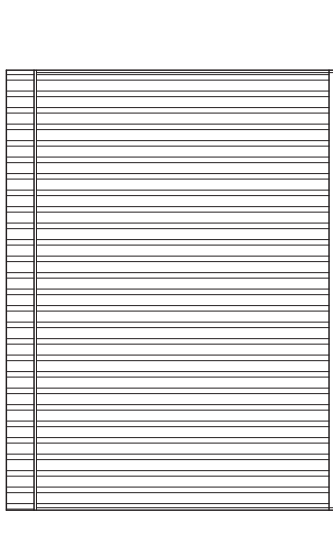


POLAR WHITE - TRIM & ROOF



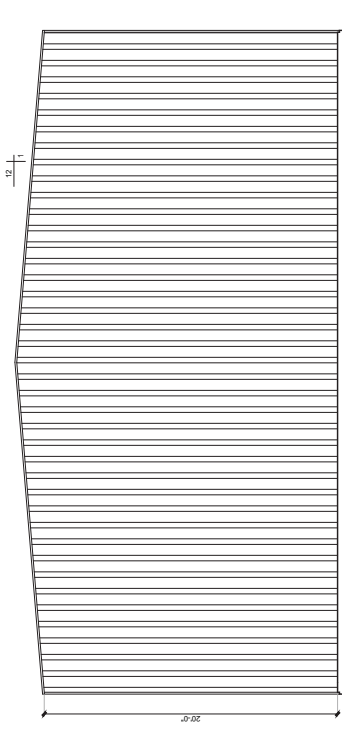
2 FRONT ELEVATION

SCALE: 1/4" = 1'-0"



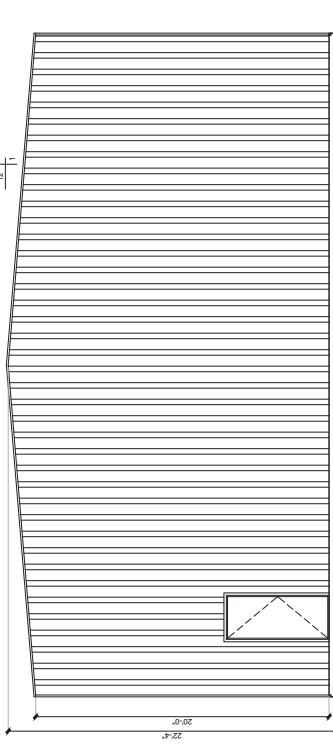
4 SIDE ELEVATION

SCALE: 1/4" = 1'-0"



1 SIDE ELEVATION

SCALE: 1/4" = 1'-0"



3 SIDE ELEVATION

SCALE: 1/4" = 1'-0"

21-0231  
04/14/2021

DATE  
4/13/21  
SHEET  
A-2

ELEVATIONS

SHEET:  
NEW ACCESSORY GARAGE FOR:  
BAILEY RESIDENCE  
5136 LAMARION CT.  
CITY OF LAS VEGAS, NV 89108

DESIGNER:  
SERVING ALL OF YOUR RESIDENTIAL DESIGN  
& QUALITY NEEDS FOR OVER 18 YEARS  
642 MIDCOURT ROAD, STE. B  
HENDERSON, NV 89001  
JAMESON@JAMHILL.COM  
PHONE 702-262-7953  
FAX 702-262-3883

PROJECT NUMBER  
4/13/21

STATE OF NEVADA  
JASON A. MAHEU  
REGISTERED ARCHITECT  
4/13/21

21-0231 - VARIANCE SET 4-13-2021

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